



## SARAS 5.0

School Affiliation Re-Engineered  
Automation System



### APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

#### A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	AKAL ACADEMY RANNO
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE*	VILL. RANNO, P.O. JINDALPUR, NEAR BHADSON, PATIALA,
5	PRINCIPAL NAME*	Mrs. Kushma Rani
6	PRINCIPAL QUALIFICATION*	M.A. (Eng.) B.Ed. (Eng, S.S)
7	SCHOOL EMAIL ID*	aaranno@akalacademy.ac
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9875987313

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON

		YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://ranno.aikalacademy.a.c.in/myadmin/">https://ranno.aikalacademy.a.c.in/myadmin/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="https://ranno.aikalacademy.a.c.in/myadmin/">https://ranno.aikalacademy.a.c.in/myadmin/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	<a href="https://ranno.aikalacademy.a.c.in/myadmin/">https://ranno.aikalacademy.a.c.in/myadmin/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="https://ranno.aikalacademy.a.c.in/myadmin/">https://ranno.aikalacademy.a.c.in/myadmin/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="https://ranno.aikalacademy.a.c.in/myadmin/">https://ranno.aikalacademy.a.c.in/myadmin/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="https://ranno.aikalacademy.a.c.in/myadmin/">https://ranno.aikalacademy.a.c.in/myadmin/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	<a href="https://ranno.aikalacademy.a.c.in/myadmin/">https://ranno.aikalacademy.a.c.in/myadmin/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://ranno.aikalacademy.a.c.in/myadmin/">https://ranno.aikalacademy.a.c.in/myadmin/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE

NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	<a href="https://ranno.akalacademy.ac.in/myadmin/cbse/CBSE_09-12-12.pdf">https://ranno.akalacademy.ac.in/myadmin/cbse/CBSE_09-12-12.pdf</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="https://ranno.akalacademy.ac.in/myadmin/cbse/CBSE_09-11-23.pdf">https://ranno.akalacademy.ac.in/myadmin/cbse/CBSE_09-11-23.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="https://ranno.akalacademy.ac.in/myadmin/cbse/CBSE_09-11-41.pdf">https://ranno.akalacademy.ac.in/myadmin/cbse/CBSE_09-11-41.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="https://ranno.akalacademy.ac.in/myadmin/cbse/CBSE_09-12-32.pdf">https://ranno.akalacademy.ac.in/myadmin/cbse/CBSE_09-12-32.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://ranno.akalacademy.ac.in/myadmin/cbse/CBSE_09-12-50.pdf">https://ranno.akalacademy.ac.in/myadmin/cbse/CBSE_09-12-50.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	Mrs. Kushma Rani
2	TOTAL NO. OF TEACHERS*	16
	PGT*	0
	TGT*	8

	PRT*	8
3	TEACHERS SECTION RATIO*	1:1.5
4	DETAILS OF SPECIAL EDUCATOR*	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	1

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	20	0	0	0	The School

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	20	0	0	0	The School

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	11464
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	12 552

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<input type="text" value="3"/>	<input type="text" value="156"/>
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	<input type="text" value="6"/>	
6	NO. OF BOYS TOILETS*	<input type="text" value="6"/>	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text"/>	

SAVE DATA